



## County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, September 25, 2013  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

#### 1. CALL TO ORDER

#### 2. SHERIFF'S DEPARTMENT ITEMS AS FOLLOWS:

Presenter(s): Susie Cousins, Alesia Fuller, Cynthia Evans, and Dan Dail

A) Accept a Grant Award from the Office of Traffic Safety for the Selective Traffic Enforcement Program and Approve an Appropriation Adjustment

B) Accept a Grant Award from the University of California, Berkeley Safe Transportation Research and Education Center for the Fiscal Year 2013-14 Sobriety Checkpoint Grant and Approve an Appropriation Adjustment

Presenter(s): S. Cousins, L. Willers, B. Bahena, C. Evans, and D. Gialamas

C) Accept a Grant Award from the United States Department of Justice, National Institute of Justice for Fiscal Year 2013 Paul Coverdell Forensic Science Improvement Grants Program

#### 3. CHIEF EXECUTIVE OFFICE ITEMS AS FOLLOWS:

Presenter(s): Dawn McDivitt

A) East Antelope Valley Animal Care Center Project

Presenter(s): Georgia Mattera, Sheila Williams, and David Turla

B) Public Safety Cluster Supplemental Changes

C) Sheriff's Department's CCJV Implementation Proposals

D) AB109 Budget for Fiscal Year 2013-14 (Sheriff Department)  
(continued from 8/28/13, 9/11/13, and 9/18/13 meetings)

#### 4. PUBLIC COMMENT

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of subdivision (d) of Government Code Section 54956.9)

Estate of Christian Cobian, et al. v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No. BC483709

Department: Sheriff

**5. ADJOURNMENT**